



Billing Code 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2020-0002; Internal Agency Docket No. FEMA-B-2002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this

determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (e-mail) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management,

Department of Homeland Security,

Federal Emergency Management Agency.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
California: Los Angeles.	City of Santa Clarita (19-09-0909P).	The Honorable Marsha McLean Mayor, City of Santa Clarita City Hall 23920 Valencia Boulevard, Suite 300 Santa Clarita, CA 91355.	City Hall Planning Department 23920 Valencia Boulevard, Suite 300 Santa Clarita, CA 91355.	https://msc.fema.gov/portals/advanceSearch .	Apr. 6, 2020	060729
California: Nevada.	Unincorporated Areas of Nevada County (19-09-0859P).	The Honorable Richard Anderson Chairman, Board of Supervisors Nevada County 950 Maidu Avenue Nevada City, CA 95959.	Nevada County Eric W. Rood Administrative Center 950 Maidu Avenue Nevada City, CA 95959.	https://msc.fema.gov/portals/advanceSearch .	Apr. 6, 2020	060210
California: Riverside	City of Lake Elsinore (19-09-1886P).	The Honorable Steve Manos Mayor, City of Lake Elsinore City Hall 130 South Main Street Lake Elsinore, CA 92530.	Engineering Department 130 South Main Street Lake Elsinore, CA 92530.	https://msc.fema.gov/portals/advanceSearch .	Apr. 7, 2020	060636
California: Riverside	Unincorporated Areas of Riverside County (19-09-1886P).	The Honorable Kevin Jeffries Chairman, Board of Supervisors Riverside County 4080 Lemon Street 5th Floor Riverside, CA 92501.	Riverside County Flood Control and Water Conservation District 1995 Market Street Riverside, CA 92501.	https://msc.fema.gov/portals/advanceSearch .	Apr. 7, 2020	060245

State and county California: Sacramento.	Location and case No. City of Elk Grove (19-09-0908P).	Chief executive officer of community The Honorable Steve Ly Mayor, City of Elk Grove City Hall 8401 Laguna Palms Way Elk Grove, CA 95758.	Community map repository Public Works Department 8401 Laguna Palms Way Elk Grove, CA 95758.	Online location of letter of map revision https://msc.fema.gov/portals/advanceSearch .	Date of modification Mar. 12, 2020	Community No. 060767
California: Sacramento.	Unincorporated Areas of Sacramento County (18-09-1752P).	The Honorable Patrick Kennedy Chairman, Board of Supervisors Sacramento County 700 H Street, Suite 2450 Sacramento, CA 95814.	Sacramento County Department of Water Resources 827 7th Street, Suite 301 Sacramento, CA 95814.	https://msc.fema.gov/portals/advanceSearch .	Mar. 23, 2020	060262
California: San Diego.	City of National City (19-09-0359P).	The Honorable Alejandra Sotelo-Solis Mayor, City of National City 1243 National City Boulevard National City, CA 91950.	City Hall 1243 National City Boulevard National City, CA 91950.	https://msc.fema.gov/portals/advanceSearch .	Apr. 6, 2020	060293
Florida: St. Johns.	Unincorporated Areas of St. Johns County (19-04-4728P).	The Honorable Jeb S. Smith Chair, St. Johns County Board of Commissioners 500 San Sebastian View St. Augustine, FL 32084.	St. Johns County Permit Center 4040 Lewis Speedway St. Augustine, FL 32084.	https://msc.fema.gov/portals/advanceSearch .	Apr. 8, 2020	125147

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Florida: St. Johns.	Unincorporated Areas of St. Johns County (19-04-4958P).	The Honorable Jeb S. Smith Chair, St. Johns County Board of Commissioners 500 San Sebastian View St. Augustine, FL 32084.	St. Johns County Permit Center 4040 Lewis Speedway St. Augustine, FL 32084.	https://msc.fema.gov/portals/advanceSearch .	Apr. 7, 2020	125147
Hawaii: Maui.	Maui County (19-09-1599P).	The Honorable Michael P. Victorino Mayor, County of Maui 200 South High Street Kalana O Maui Building 9th Floor Wailuku, HI 96793.	County of Maui Planning Department One Main Plaza 2200 Main Street Suite 315 Wailuku, HI 96793.	https://msc.fema.gov/portals/advanceSearch .	Apr. 6, 2020	150003
Idaho: Ada.	City of Boise (19-10-0196P).	The Honorable David Bieter Mayor, City of Boise P.O. Box 500 Boise, ID 83702.	City Hall 150 North Capitol Boulevard Boise, ID 83702.	https://msc.fema.gov/portals/advanceSearch .	Apr. 3, 2020	160002
Idaho: Blaine.	Unincorporated Areas of Blaine County (19-10-0919P).	The Honorable Jacob Greenberg Chairman, Blaine County Commissioners Blaine County District Court 219 South 1st Avenue Suite 300 Hailey, ID 83333.	Blaine County Planning & Zoning 219 South 1st Avenue Suite 208 Hailey, ID 83333.	https://msc.fema.gov/portals/advanceSearch .	Apr. 9, 2020	165167

State and county Illinois: DuPage.	Location and case No. Village of Carol Stream (19-05-1848P).	Chief executive officer of community The Honorable Frank Saverino Mayor, Village of Carol Stream 500 North Gary Avenue Carol Stream, IL 60188.	Community map repository Village Hall 500 North Gary Avenue Carol Stream, IL 60188.	Online location of letter of map revision <a href="https://msc.fema.gov/port
al/advanceSearch">https://msc.fema.gov/port al/advanceSearch .	Date of modification Apr. 6, 2020	Community No. 170202
Indiana: Marion.	City of Indianapolis (20-05-0050X).	The Honorable Joe Hogsett Mayor, City of Indianapolis 2501 City-County Building 200 East Washington Street Indianapolis, IN 46204.	City Hall 1200 Madison Avenue Suite 100 Indianapolis, IN 46225.	<a href="https://msc.fema.gov/port
al/advanceSearch">https://msc.fema.gov/port al/advanceSearch .	Apr. 8, 2020	180159
Indiana: Marion.	Town of Speedway (20-05-0050X).	Mr. Jacob Blasdel Town Manager, Town of Speedway 1450 North Lynhurst Drive Speedway, IN 46224.	Town Hall 1450 North Lynhurst Drive Speedway, IN 46224.	<a href="https://msc.fema.gov/port
al/advanceSearch">https://msc.fema.gov/port al/advanceSearch .	Apr. 8, 2020	180162
Kansas: Johnson.	City of Olathe (19-07-0801P).	The Honorable Michael Copeland Mayor, City of Olathe 100 East Santa Fe Street Olathe, KS 66051.	City Hall 100 East Sante Fe Street Olathe, KS 66051.	<a href="https://msc.fema.gov/port
al/advanceSearch">https://msc.fema.gov/port al/advanceSearch .	Apr. 9, 2020	200173

State and county Michigan: Macomb.	Location and case No. Township of Macomb (19-05-3918P).	Chief executive officer of community The Honorable Janet Dunn Supervisor, Township of Macomb 54111 Broughton Road Macomb, MI 48042.	Community map repository Township Hall 54111 Broughton Road Macomb, MI 48042.	Online location of letter of map revision <a href="https://msc.fema.gov/port
al/advanceSearch">https://msc.fema.gov/port al/advanceSearch .	Date of modification Apr. 1, 2020	Community No. 260445
Nevada: Washoe.	City of Reno (19-09-0823P).	The Honorable Hillary Schieve Mayor, City of Reno P.O. Box 1900 Reno, NV 89505.	City Hall 1 East 1st Street Reno, NV 89501.	<a href="https://msc.fema.gov/port
al/advanceSearch">https://msc.fema.gov/port al/advanceSearch .	Apr. 7, 2020	320020
Nevada: Washoe.	City of Reno (19-09-1056P).	The Honorable Hillary Schieve Mayor, City of Reno P.O. Box 1900 Reno, NV 89505.	City Hall 1 East 1st Street Reno, NV 89501.	<a href="https://msc.fema.gov/port
al/advanceSearch">https://msc.fema.gov/port al/advanceSearch .	Apr. 6, 2020	320020
Nevada: Washoe.	City of Reno (19-09-1298P).	The Honorable Hillary Schieve Mayor, City of Reno P.O. Box 1900 Reno, NV 89505.	City Hall 1 East 1st Street Reno, NV 89501.	<a href="https://msc.fema.gov/port
al/advanceSearch">https://msc.fema.gov/port al/advanceSearch .	Mar. 12, 2020	320020
Nevada: Washoe.	Unincorporated Areas of Washoe County (19-09-0823P).	The Honorable Vaughn Hartung Chairman, Board of Commissioners Washoe County 1001 East 9th Street Building A Reno, NV 89512.	Washoe County Administration Building Department of Public Works 1001 East 9th Street Reno, NV 89512.	<a href="https://msc.fema.gov/port
al/advanceSearch">https://msc.fema.gov/port al/advanceSearch .	Apr. 7, 2020	320019

Nevada: Washoe.	Location and case No. Unincorporated Areas of Washoe County (19-09-0887P).	Chief executive officer of community The Honorable Vaughn Hartung Chairman, Board of Commissioners Washoe County 1001 East 9th Street Building A Reno, NV 89512.	Community map repository Washoe County Administration Building Department of Public Works 1001 East 9th Street Reno, NV 89512.	Online location of letter of map revision <a href="https://msc.fema.gov/port
al/advanceSearch">https://msc.fema.gov/port al/advanceSearch .	Date of modification Mar. 31, 2020	Community No. 320019
Nevada: Washoe.	Unincorporated Areas of Washoe County (19-09-1056P).	The Honorable Vaughn Hartung Chairman, Board of Commissioners Washoe County 1001 East 9th Street Building A Reno, NV 89512.	Washoe County Administration Building Department of Public Works 1001 East 9th Street Reno, NV 89512.	<a href="https://msc.fema.gov/port
al/advanceSearch">https://msc.fema.gov/port al/advanceSearch .	Apr. 6, 2020	320019
Nevada: Washoe.	Unincorporated Areas of Washoe County (19-09-1298P).	The Honorable Vaughn Hartung Chairman, Board of Commissioners Washoe County 1001 East 9th Street Building A Reno, NV 89512.	Washoe County Administration Building Department of Public Works 1001 East 9th Street Reno, NV 89512.	<a href="https://msc.fema.gov/port
al/advanceSearch">https://msc.fema.gov/port al/advanceSearch .	Mar. 12, 2020	320019
Ohio: Warren.	City of Lebanon (19-05-5135P).	The Honorable Amy Brewer Mayor, City of Lebanon City Hall 50 South Broadway Lebanon, OH 45036.	City Hall 50 South Broadway Lebanon, OH 45036.	<a href="https://msc.fema.gov/port
al/advanceSearch">https://msc.fema.gov/port al/advanceSearch .	Mar. 30, 2020	390557

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